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BIB DATA SHEET

CONFIRMATION NO. 6870

| SERIAL NUM | MBER FILING or 3 | | | CLASS | | GROUP ART UNIT | | | ATTORNEY DOCKET | |
|--|---|------|----------|-------|------------------|-----------------------|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/588,21 | | | | | 264 | 1713 | | | 293310US0PCT | |
| _ | | RULE | <u> </u> | | | | | | <u> </u> | |
| APPLICANTS Bardo Schmitt, Mainz, GERMANY; Patrik Hartmann, Buttelborn, GERMANY; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/02/2007 | | | | | | | | | | |
| Foreign Priority claimed | | | | | STATE OR COUNTRY | | IEETS WINGS | TOTAL CLAIMS | | INDEPENDENT CLAIMS |
| Verified and /KARUNA P REDDY/ Acknowledged Examiner's Signature Initials | | | | | GERMANY | | 0 | 27 | | 1 |
| ADDRESS | | | | | | | | | | |
| OBLON, SPIVAK, MCCLELLAND, MAIER & NEUSTADT, P.C. 1940 DUKE STREET ALEXANDRIA, VA 22314 UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Mixtures for producing transparent plastics, transparent plastics and method for their production and use | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees | | | |
| | | | | | | | 1.16 Fees (Filing) | | | |
| FILING FEE RECEIVED | | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| 1250 | | | | | | | 1.18 Fees (Issue) | | | |
| | | | | | | | Other | | | |
| | | | | | | | ☐ Credit | | | |